Name (print) Office (if	applicable)		District (if a	ipplicable)	
422 SOUTH CHURCH STREET, PB04R CHARLOTTE, NC 28202 Mailing Address (include city and zip code)	OTTE, NC 28202		248-371-7271 Telephone No.		
Holly J Morris@Comerica.com E-Mail Address	*****				
Select Appropriate Box(es) CANDIDATE X PAC	BAG POLPRTY	□ IND EXP □ AN	IENDED ANA	JUAL FILING	
Annual Filing - Due January 15, 2004 Period: January 1, 2003 - December 31, 2003	4				
Incumbents in an Office with a 4-year term Period: Dec. 2 All others Period: Jan. 1	an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004 an Office with a 4-year term Period: Dec. 20, 1998 - Aug. 26, 2004 Period: Jan. 1, 2004 - Aug. 26, 2004			FILE AUG 3 1 2004/2	
☐ Report #2 - Due October 26, 2004	004		DEAN HELLER		
Report #3 - Due January 15, 2005*	27, 2004 - Oct. 21, 200 2, 2004 - Dec. 31, 200 2, 2004 - Dec. 5, 2004)4	ECRETARY OF	STATE	
Annual Filing - Due January 15, 2005			FOR OFFICE USE ONLY		
Period: January 1, 2004 - December 31, 2004 * Third report suffices for 2005 Annual Filing if candidate a	lso filed Report Nos.	and 2			
CONTRIBUTIONS SUMMAR			This Period Re Th Th	mulative From girning of port Period #1 rough End of is Reporting rod 0.00	
 Total Monetary Contributions Received in Excess of \$100 Total Monetary Contributions Received of \$100 or less 			0.00	0.00	
,	This Period Cu Br Ri Ti Ti	mulative From sginning of sport Period #1 trough End of sis Reporting priod			
3. Total Amount of Monetary Contributions Received (add lines 1 and 2)	d		0.00	0.00	
4. Total Value of In Kind Contributions Received in Excess of \$100	0.00	0.00			
	NSES SUMMA	RY			
5. Total Monetary Expenses Paid in Excess of \$100			0.00	0.00	
6. Total Monetary Expenses Paid of \$100 or less			0.00	0.00	
7. Total Amount of All Monetary Expenses Paid (add lines 5 and 6)			0.00	0.00	
8. Total Value of In Kind Expenses in Excess of \$100	0.00	0.00			
I Declare Under Penalty of Perjury That the Foregoing	FIRMATION	t.		•	
Signature Valent			08/27 Date -	104	
EL201.doc <micropac>- 1 Re</micropac>	vised: Oct-03		PAGE 1 (OF 1	